| List of To | eachers: | | | | Subjec | + F | Post | | Teac | ching erience | ay S | cale | Aadha Numb | | |
|------------|--------------|------------------------------|--------------------------------|-----------------------|------------------------------------|-------------|----------|------------|----------------|-------------------------------------|-------------|--------|---------------|------------------------------|--|
| No. | Decignation | lame of reacher | | | Subjec | | TOTUDED | | Year | r/Month | 20200 |) | 84247 | 6178459 | |
| | Teaching | DR. | BXFPK4017A | | PUBLIC ADMIN. | | LECTURER | | Month: 4 | | | | | | |
| | | MAHENDRA SINGH KHICHAR | | | | | | | Year: 5 Month: | | 20200 | | 489789456477 | | |
| / | Teaching | DR. RAVI SHANKAR | ANKAR INI ANISH INGIR | | | | | | | | | 20200 | | 460608274100 465354565650 | |
| X | Teaching | MANISH JANGIR | | | ENVIRONMEN TEL STUDIES CLERK | | LDC | | Year: 5 Month: | | | | 4653 | | |
| / | Non-Teaching | MR. VIDHADHAR | JDF | W8246R | CLERK | | | | 2 | | n: 15500 | | 647259871454 | | |
| | | SINGH | D OP | OPQR5161H | | ACCOUNTANT | | ACCOUNTANT | | Year: 5 Month | | 15500 | | 894598626345 | |
| / | Non-Teaching | MR. PRADEE MAHALA | | | CLE | RK | LDC | С | Y 2 | ear: 5 Month | - | | | 876478583 | |
| 6 | Non-Teaching | MAINTAIN | | RKH2978L | CHI | EMISTRY | LEC | CTUREER | N | ear: 12 Month: 5 | | 200 | | 4798747877 | |
| | Teaching | DR. NIDHI DHAKA | | KZRYS5475N | | LAB. AS | | B. AS | Y | rear: 3 Month | 1: 15000 | | | | |
| 8/ | Non-Teaching | MR. RAJENDRA KUMAR | | | | | | ECTURER | | Year: 6 Mont | | 200 95 | | 53746881875 | |
| 9 | Teaching | SUNITA | TBGQM6758 | | HISTORY | | | | | 11 | 2 | 0200 | 842597297324 | | |
| | - New | DR. MANU | D | JVPS98710 | Q EN | NGLISH | | ECTURER | | Year: 12 Month: 5 Year: 8 Mon | | 0200 | 5 | 76541365741 | |
| 10 | Teaching | SHARMA MR LIMESI | | GTFDS5487 | | Q ZOOLOZY | | ECTURER | | 8 | | 22200 | 5 | 37200687997 | |
| 11 | Teaching | MR. SHRI | INI | ABPFQ4862 | | N PRINCIPAL | | PRINCIPAL | | Year: 14 Month: 10 | | | | 913804165969 | |
| 12 | Principle | KRISHAN | | | | GEOGRAPH | | LECTURER | | Year: 2 Mor | | 20200 | | 682745016503 | |
| 13 | Teaching | MR. VINOI KUMAR | | LZYSD743 | - | HINDI | | LECTURE | R | Year: 5 Mo | nth: | 20200 | | | |
| 14 | Teaching | SAROJ | | MZFVB6987 MLHB7359 | | 9Y PTI | | PTI | | Year: 3 Mo | onth: 14000 | | | 687654168574 855160180047 | |
| 15 | Non-Teach | MI IMIN (| | | | | | LECTURE | - 40 | | | 20200 | | 855160100047 | |
| 16 | Teaching | MR. MAH KUMAR | ESH | ZBPUQ40 | | | | LECTURE | | 2.14 | | 20200 | L La La La | 645754445865 | |
| 17 | Teaching | MR. NAV SINGH G | AVEEN VPSQS | | | | 011 | LECTURE | | 3 | | 14 | | 721411878578 | |
| 17 | Teaching | DR. SUS | НМА | RPUGY4 | COMPUT SCIENCE | | | LECTUR | | 5 | | | | 55041515276 | |
| 18 | Teaching | MR. VIK | RANT | ADWF35 | | | | | 0 | | | | | 89747968756 | |
| 19 | Teaching | SUNI | FNDR | A UOSEF5 | | | LECTUF | | 7 | | | | • | | |

| 20 Teaching MF | JMAR ted by the college for Granting | | |
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| the Fee deposit | ted by the college for Granting | 2 Allination by | Date |
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| Affiliation Fee | | sigloading information may liable | , 10. |

All the above information given by us is true. Any wrong or misleading information may liable for rejection of the form and subsequently Affiliation with the University:

एस.बी.एस. डिग्री कॉलेज ग्रवानगरा (सीकार